



## THE JOHN STEWART COMPANY

### RESIDENT EDUCATIONAL OPPORTUNITIES PROGRAM

### 2020 APPLICATION

#### To be eligible you must be:

- Age 17 or older
- Currently attending high school, vocational, college or university
- A resident at housing that is managed by The John Stewart Company
- A resident in good standing
- Total household income may not exceed 80% of the area median

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- Prior recipients of this award are not eligible to re-apply; or
  - Apply to any other JSCo Opportunities Program.

**Applications must be received no later than  
5:00 PM on Friday, January 10, 2020 to:**



The John Stewart Company  
Attn: Resident Opportunities Fund  
1388 Sutter Street, 11<sup>th</sup> Floor  
San Francisco, CA 94109

**\*EMAIL OR FAXED APPLICATIONS WILL NOT BE ACCEPTED\***

**THE JOHN STEWART COMPANY**  
**RESIDENT EDUCATIONAL OPPORTUNITIES PROGRAM**  
**2020 APPLICATION**

Please type or print clearly using only the front of each page. **Do not write in the margins.** Attach additional pages as needed. Fill in the entire application as completely as possible. Incomplete applications and applications received after the deadlines will not be considered.

**I. PERSONAL INFORMATION**

Name: \_\_\_\_\_  
Last First Middle

Address: \_\_\_\_\_  
Street Apt#

\_\_\_\_\_  
City State Zip

Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_

Place of Birth: \_\_\_\_\_  
City State Country

Social Security Number: \_\_\_\_\_ Sex:  Male  Female  Non-binary

Race/Ethnicity (Optional, please check all that apply.)

- African American       Latino/a       Caucasian  
 Asian American or Pacific Islander       Native American or Native Alaskan       Other

Name of Property where you currently live: \_\_\_\_\_  
(This is the name of the apartment building in which you live, such as Pullman Point Apartments.)

Home Telephone: \_\_\_\_\_ Work Telephone: \_\_\_\_\_

Email Address: \_\_\_\_\_ Household Size: \_\_\_\_\_

I live:  alone       with family       with roommates

Number of Dependents/Ages: \_\_\_\_\_

Estimated Household Income for 2019: \$ \_\_\_\_\_

Estimated Personal Income for 2019: \$ \_\_\_\_\_

**II. EDUCATIONAL HISTORY**

Are you currently (check all that apply)

- A full-time student       Employed full-time       Unemployed
- A part-time student       Employed part-time       Other: \_\_\_\_\_

Are you currently attending one of the following: (Check only if one applies and list school below)

- High School     2/4-year College     Graduate School     Vocational School     Other

Please list the schools you attend or have attended in the past (from high school on).

1. School & City: _____	Dates Attended:	_____
Degree/ Year: _____	GPA: _____	<input type="checkbox"/> Full Time <input type="checkbox"/> Part Time
What you studied: _____		
2. School & City: _____	Dates Attended:	_____
Degree/ Year: _____	GPA: _____	<input type="checkbox"/> Full Time <input type="checkbox"/> Part Time
What you studied: _____		
3. School & City: _____	Dates Attended:	_____
Degree/ Year: _____	GPA: _____	<input type="checkbox"/> Full Time <input type="checkbox"/> Part Time
What you studied: _____		

**III. EDUCATIONAL GOALS**

Please provide the name of the College, University, or Vocational School you have applied to; been accepted to; plan to attend or are currently attending (verification may be requested):

School Name: _____	City: _____
School Name: _____	City: _____
School Name: _____	City: _____
School Name: _____	City: _____

How long will it take to complete your educational goals: \_\_\_\_\_  Years /  Months

If awarded a John Stewart Company Resident Opportunities Program Scholarship, how would you use the award to further your educational goals? What do you hope to accomplish? Please describe in the space below:

## IV. EMPLOYMENT HISTORY

Although having an employment history is **not a requirement** of the grant, it helps to provide a more rounded profile of the applicant. Please provide your employment history. List your current or most recent place of employment first:

Company Name & City: \_\_\_\_\_ Dates of Employment: \_\_\_\_\_

Position/Title: \_\_\_\_\_

Job Responsibilities: \_\_\_\_\_

Reason for leaving: \_\_\_\_\_

Company Name & City: \_\_\_\_\_ Dates of Employment: \_\_\_\_\_

Position/Title: \_\_\_\_\_

Job Responsibilities: \_\_\_\_\_

Reason for leaving: \_\_\_\_\_

Company Name & City: \_\_\_\_\_ Dates of Employment: \_\_\_\_\_

Position/Title: \_\_\_\_\_

Job Responsibilities: \_\_\_\_\_

Reason for leaving: \_\_\_\_\_

## V. FINANCIAL PLAN

The John Stewart Company Educational Opportunities Program provides funding which may be applied toward tuition, fees, books, classroom supplies and other associated costs. Funds of this type are not taxable. Grant funds may also be applied toward other expenses that may arise as you pursue your educational and career goals such as childcare and transportation. However, expense reimbursement of this type may be taxable.

Please submit a budget of your educational plan, including how much your plan will cost in total for one year and how much you are requesting. (*Applications submitted without a budget will not be considered.*)

### SAMPLE EDUCATIONAL BUDGET: 1 YEAR AS STUDENT

ITEM	COST	REQUEST
Tuition: City College of San Francisco	\$ 3,900	\$ 0
Books and Supplies	\$700	\$700
Childcare	\$3,000	\$1,500
Transportation	\$ 800	\$800
<b>TOTAL</b>	<b>\$8,400.00</b>	<b>\$3,000.00</b>

- In this sample, the student has applied for Cal Grants for tuition assistance and has put some money aside for childcare.
- Note that a total scholarship or award falls between \$1,000 and \$3,000. If your request exceeds this amount and you are chosen as a recipient, the most you can expect to receive would be \$3,000.
- Personal expenses such as food and rent are not allowable expenses under the award or the scholarship and should not be included as costs or as part of your request

**APPLICANT’S EDUCATIONAL BUDGET**

For how long is your educational budget designed?

- One year       One semester       One quarter       Other: \_\_\_\_\_

ITEM	COST	REQUEST
	\$	\$
	\$	\$
	\$	\$
	\$	\$
<b>TOTAL:</b>	\$	\$

Please fill in the chart below to help us better understand whether there are other sources of funding you are seeking to assist you in paying for school in the coming year.

We understand that some schools do not participate in the Federal Financial Aid program and that not everyone qualifies for financial aid. If you do not qualify for financial aid or it is not offered at your school or for your program please check this box

If you have not yet received your financial aid awards notice(s), please check this box  and show amounts you received for the most recent school year or estimates

Source of Funds	Total Amounts
<input type="checkbox"/> Work or work study	\$
<input type="checkbox"/> Savings/family assistance	\$
<input type="checkbox"/> FAFSA*	\$
<input type="checkbox"/> BOG Waiver**	\$
<input type="checkbox"/> EOPS Program**	\$
<input type="checkbox"/> Chafee Grant***	\$
<input type="checkbox"/> Other Awards/Grants from my school	\$
<input type="checkbox"/> Subsidized student loans	\$
<input type="checkbox"/> Unsubsidized student loans	\$
<input type="checkbox"/> Other Scholarships	\$
<b>Total All Other Funding Sources:</b>	\$

- ❖ For info on applying for aid through FAFSA (The Free Application for Federal Student Aid) see [www.fafsa.ed.gov](http://www.fafsa.ed.gov). It is free to apply.
- ❖ \*\* For info on applying for Extended Opportunity Programs and Services (EOPS) and/or the Board of Governors Waiver (BOGW) visit your college Financial Aid Office.
- ❖ \*\*\* For info on applying for the Chafee Grant and other grants through the State of California visit: [www.csac.ca.gov](http://www.csac.ca.gov)

## VI. EXTRA-CURRICULAR AND COMMUNITY ACTIVITIES

A. Please list your current or most recent activity first. (Service organizations, religious groups, political work, sports teams, etc.)

Organization/Location: \_\_\_\_\_ Active Dates: \_\_\_\_\_

Activity (Description): \_\_\_\_\_

Organization/Location: \_\_\_\_\_ Active Dates: \_\_\_\_\_

Activity (Description): \_\_\_\_\_

Organization/Location: \_\_\_\_\_ Active Dates: \_\_\_\_\_

Activity (Description): \_\_\_\_\_

Organization/Location: \_\_\_\_\_ Active Dates: \_\_\_\_\_

Activity (Description): \_\_\_\_\_

## VII. PERSONAL ESSAY

Please provide us with a personal essay describing yourself (attach essay to the application). Please include the following:

- Explain (i) the challenges in your life that you have overcome/are overcoming that have affected or motivated your educational goals, or (ii) how you will use your education to benefit the community?
- What led you to pursue your education at this time?
- How will your educational pursuits affect your future?
- Additional information to help us evaluate your application.

Use additional pages as necessary or attach a typed essay to this application. Essays should be 500 to 600 words (between 1 and 2 pages).

## VIII. LETTERS OF RECOMMENDATION

We request two letters of recommendation from persons who are qualified to give an evaluation of your character, ability, and accomplishments (e.g., a teacher, mentor, present or past employer). Do not include letters from relatives, Property Manager at your site or other John Stewart Employees.

**These letters must be included with your submitted with your application included with and attached to the application (do not submit under separate cover).** Please list their names and relationship to you below.

\_\_\_\_\_  
Name

\_\_\_\_\_  
Relationship to Applicant

\_\_\_\_\_  
Name

\_\_\_\_\_  
Relationship to Applicant

## IX. APPLICANT SIGNATURE

JSCo does not unlawfully discriminate on the basis of race, color, religion, gender, sexual orientation, national origin, age, disability, marital status, veteran status, or any other consideration made unlawful by federal, state, or local laws.

Please understand that there are more applicants than there are available grants. Some applicants may be more qualified than others. Accordingly, the Company must reserve the right to select, in its sole discretion, those persons whom it deems most qualified.

JSCo reserves the right to change the policies and procedures of this program at its absolute and sole discretion.

**I certify to the best of my knowledge that I have read this application thoroughly and that all of the above statements are complete, true, and correct.**

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Applicant Signature

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Date

If the applicant is under 18 years old the signature of the parent or guardian is required:

**I certify to the best of my knowledge that I have read this application thoroughly and that all of the above statements are complete, true, and correct.**

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Applicant's Parent or Guardian Signature

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Date



## Checklist

We will only review **complete** applications. So, before you seal your envelope please check that each of the following items are included:

**The completed application form (pages 1-7): including:**

- Personal Information
- Education and Employment and/or Volunteer History
- Biographical Statement
- Applicant's Signature
- Two letters of recommendation

**Applications must be submitted no later than  
5:00 PM on Friday, JANUARY 10, 2020 to:**

**The John Stewart Company  
Attn: Resident Educational Opportunities Fund  
1388 Sutter Street, 11<sup>th</sup> Floor  
San Francisco, CA 94109**

- 1. Email or Faxed applications WILL NOT BE ACCEPTED**
- 2. Applications MUST be submitted to the address listed above by the due date to be considered.**
- 3. Applications submitted to your Property Manager on the due date will not be considered.**